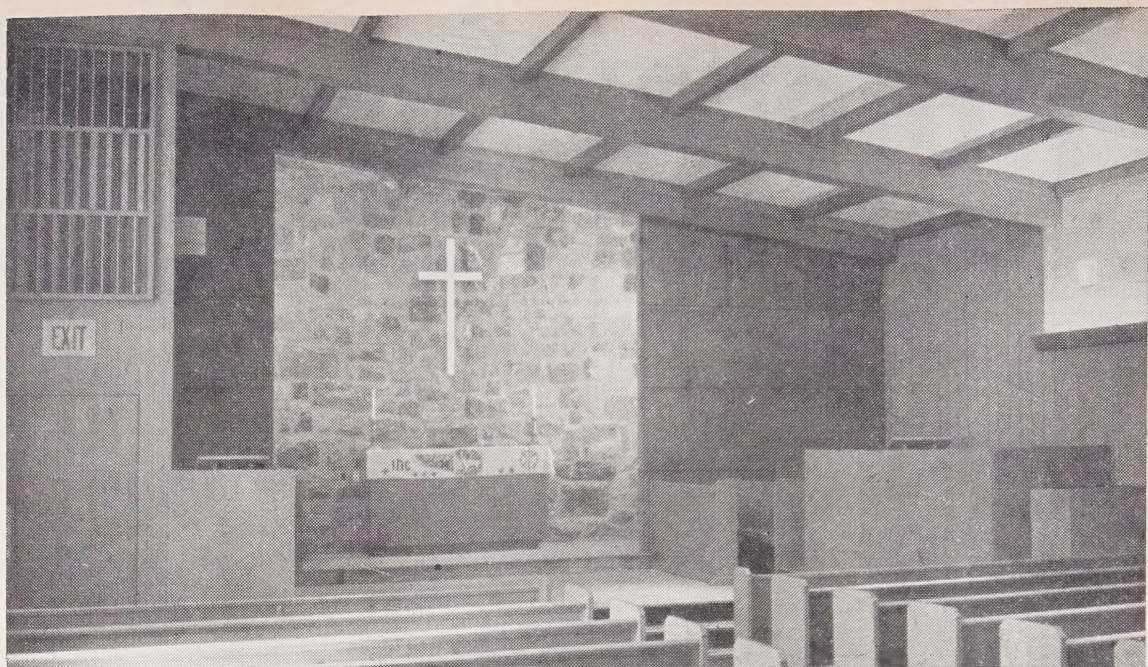


Lutheran Herald



"This is the Lord's doing, it is marvelous in our eyes" (Ps. 118:23).

PACIFIC LUTHERAN
THEOLOGICAL SEMINARY
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The new \$40,000 Lutheran Student Center Chapel at the University of Michigan at Ann Arbor, Michigan, which was dedicated on May 22, 1955

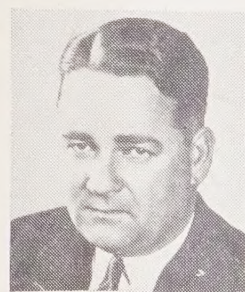
The dedication on May 22, 1955, of the chapel unit of the Lutheran Student Center and Chapel for National Lutheran Council students at the University of Michigan completes plans which go back ten years. In 1945 the University Lutheran Student Foundation purchased a house and lot for \$15,000.

Professor Ralph W. Hammett, active Lutheran layman, member of the Board of Trustees of the Foundation, and professor in the School of Architecture and Design, was asked to draw plans for the new center in 1948. In 1951 the center unit which provided an apartment for the pastor, guest rooms, study, large student lounge, library and music room, secretary's office, and kitchen was dedicated. This was made possible by a grant of \$75,000 from the National Lutheran Council and gifts from Lutheran alumni. Total cost of the unit with furnishings reached \$93,000. It was a disappointment that the chapel could not be built at this time. However, through another grant of \$40,000 from the National Lutheran Council it was possible to start construction of the chapel in December, 1954.

Dr. Paul C. Empie, executive director of the National Lutheran Council, spoke for both services of dedication. Dr. Donald Heiges, executive secretary of the Division of Student Service, and Dr. Henry O. Yoder, pastor for Lutheran Students, performed the act of dedication. Dr. Harlan Hatcher, president of the University, and representatives of the Lutheran Student Association spoke at the evening service. The principal address was given by Dr. Heiges. At this service a recognition of the services of Dr. and Mrs. Yoder was made in the form of a testimonial. Dr. Yoder has served at the University of Michigan for 23 years as part-time and full-time pastor.

The chapel is in contemporary style and constructed in a most interesting manner with the use of stone, cinder blocks, and wood. The north wall is of solid stone construction. Suspended on this wall is a 13 foot oak cross which is illuminated at night by cove neon lighting. The altar, pulpit, chancel furnishings, and pews are of Appalachian oak and are finished in driftwood. An aluminum cross hangs high over the altar on the stone north wall. The organ is being built by Mr. Robert Noehren, head organist of the university, and will be of 15 ranks adapted to liturgical purposes.

LSA Chapel at University of Michigan



Paul C. Empie

NLC Photo



Donald Heiges

NLC Photo

Lutheran Herald

Lutheran Herald

Illustrated Testament, "the Good News"

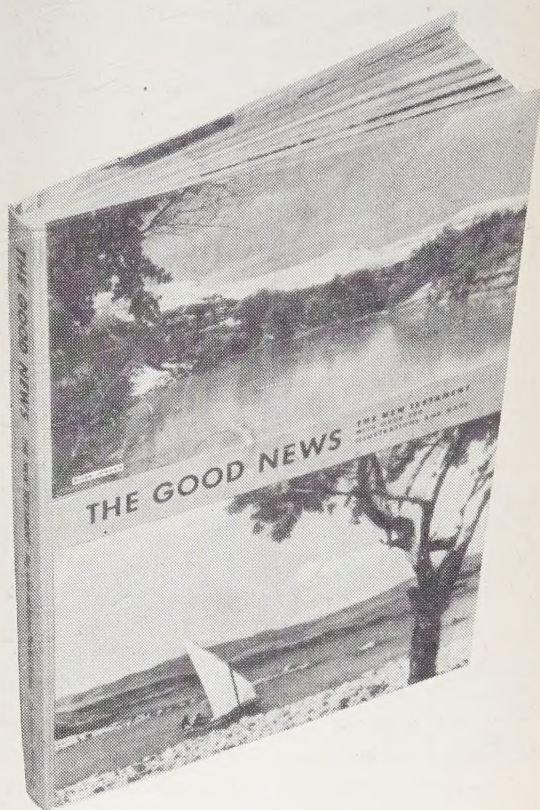
A new edition of the New Testament, the first of its kind, designed to give both the Biblical scholar and the ordinary reader a new insight into the life and times of Jesus and the Apostles, was published June 27 by the American Bible Society.

Produced by rotogravure in modern "picture book" style and titled *The Good News*, it contains 566 photographs, nine maps, and six diagrams to illustrate and clarify various portions of the New Testament text in the light of recent archeological and historical studies.

The project, described by the Society as "a milestone in the printing and distribution of the New Testament," involved over five years of planning and research and was the creation of Dr. Gilbert Darlington, Society treasurer.

Unrest in Bible lands gave urgency to the preparation of the volume, Dr. Darlington pointed out. "By accident, or through international violence, the treasures of New Testament times may be destroyed. 'The Good News' will preserve forever a record of inscriptions, statues, temples, and cities. The pavement where Christ stood before Pilate, excavations of the palace of Herod Agrippa at Jericho, the Damascus Wall—places that Jesus, His Disciples and Paul saw, are accessible today. The use of visual techniques, too, makes Christ's world live for children."

To facilitate reading, the text is arranged in modern paragraph form without chapter and verse markings. Many of the photographs are of geographical areas and objects which are virtually unchanged since the lifetime of Jesus and the Apostles. Twenty-one of the photographs were taken from the air, while closeups were taken of such items as mosaics, statues, manuscripts, wall paintings, glassware, coins, and similar items.



For some photographs, lengthy negotiations, sometimes as much as three years, were required. One such picture was of the small volcanic island of Patmos, where John wrote the Book of Revelation, and which required the permission of the air ministries of the British and Greek governments, the Greek Information Service, and the U. S. Civil Aeronautics Board.

The new edition will be sold for two dollars postpaid.

Biblical scholars, ministers, and seminary students are expected to find the volume of special use because of its valuable source and reference materials. Others who may have special uses for the Illustrated New Testament are children, because of the visual techniques used, and travelers, because the photographs provide an excellent guide for those who wish to visit places of Biblical interest.

(Continued on page 725)

LUTHERAN HERALD • O. G. MALMIN, Editor • CARMEN MITCHELL, Assistant to the Editor • HERMAN E. JORGENSEN, News Editor

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Our "Elder Churchmen"

Fredrik A. Schiot
President, The ELC

FORTNIGHTLY REVIEW

At various times this year thirteen pastors in the ministerium of The Evangelical Lutheran Church celebrate a fiftieth anniversary of their ordination day. Some continue in parish service; the others have stepped aside from active duty. A fiftieth ordination anniversary is so significant that it merits a roll-call of the names and a salute from the entire Church. The roll is as follows:

P. A. Bjelde, 3307 H St., Vancouver, Wash.
Missionary in Madagascar, 36 years.

M. Bjørnson, 1012 10th St. N., Fargo, N. D.
Pastor, Duluth, Minn., 1905-07; Newfolden, Minn., 1907-12; Rockford, Ill., 1912-15; Howard, S. D., 1923-33; Bothell, Wash., 1933-39; Boscobel, Wis., 1940-48. Prof., Oak Grove Sem., 1915-23.

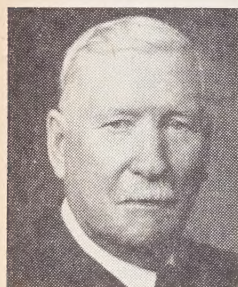
Olaf E. Eger, 1531 E. Workman St., West Covina, Calif.
Pastor, Los Angeles, Calif., 1905-08; Tacoma, Wash., 1908-11; Institutional Missionary, Seattle, Wash. 1911-

23; Los Angeles, 1924-47; Hemet, Calif., 1947-55. Stewardship Secy., Pacific Dist., 1919-31.

O. H. Lund, 2222 Market St., La Crosse, Wis.
Pastor, Appleton, Minn., 1905-09; Aberdeen, S. D. rural, 1910-14; Prairie Farm, Wis., 1914-35.

G. O. Mona, 3708 15th Ave. S., Minneapolis 7, Minn.
Pastor, Mt. Vernon, S. D., 1905-07; Grand Forks, N. D., 1907-12; Toronto, S. D., 1912-14; Newman Grove, Neb., 1914-23; Hauge, Chicago, 1923-26; West Union, Iowa, 1931-39; Williams, Iowa, 1939-45. Hauge Inner Mission Federation Evangelist, 1926—. In Norway in 1927. China Mission Board Pres., Inner Mission, 3 yrs.; Foreign Missions, 3 yrs.

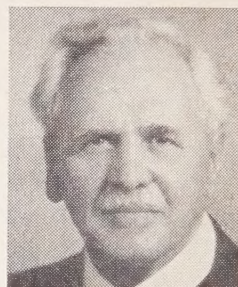
T. P. Neste, 412 E. 5th, Anaconda, Mont.
Pastor, Everett, Wash., 1905-06; Astoria, Ore., 1907-21; Spokane, Wash., 1921-30; Anaconda, Mont., 1930—. Chm., Rocky Mt. Dist. Home Miss. Com., 1928-48. Pres., Rocky Mt. Dist. YPLL, 1928-34.



P. A. Bjelde



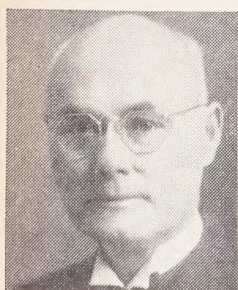
M. Bjørnson



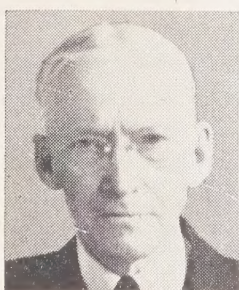
Olaf Eger



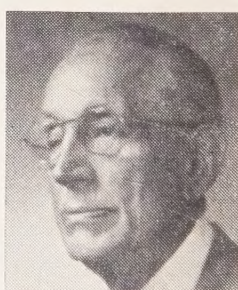
O. H. Lund



G. O. Mona



T. P. Neste



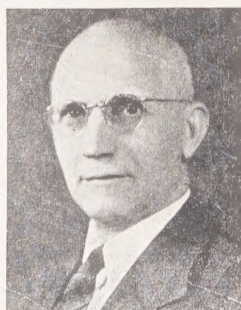
Carl Nølstad



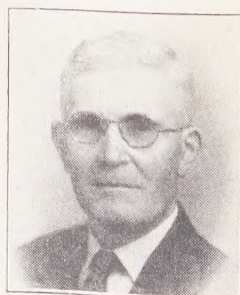
H. T. Noss



N. O. Røgver



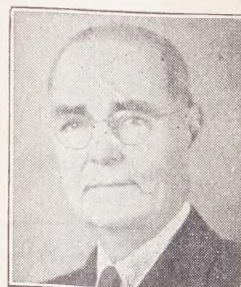
A. M. Skindlov



Erik Sovik



Carl Tjømsland



Wm. Trygstad

Lutheran Herald

C. J. Nilstad, 1601 W. Lynwood, Phoenix, Ariz.
Pastor, Warren, Minn., 1905-09; Blue River, Wis., 1909-12; Oconomowoc, Wis., 1912-18; Wautoma, Wis., 1918-23; Makoti, N. D., 1923-28; La Moure, N. D., 1928-41.

H. T. Noss, 2344 Como Ave., St. Paul 8, Minn.
Pastor, Leland, Ill., 1905-08; Sioux Rapids, Iowa, 1908-13; Mankato, Minn., 1913-17; Chaplain, Camp Dodge, Iowa, 1917-19; Pastor, Canby, Minn., 1919-21; Austin, Minn., 1921-44; Chaplain, Fairview Hospital, Mpls., 1945. Pres., St. Olaf Luth. Hosp., Austin, 1921-44.

N. O. Røgver, Bethany Old Peoples Home, E. 9111 Upriver Dr., Spokane 61, Wash.
Pastor, Luverne, Minn., 1905-08; Donnybrook, N. D., 1908-12; Butte and Great Falls, Mont., 1912-14; Minot, N. D., rural, 1915-17; 1918-20; 1922-25; Norwich, N. D., 1921-22; Minot, N. D., rural, 1926-31.

A. M. Skindlov, 1028 E. 5th Ave., Spokane, Wash.
Pastor, Kalispell, Mont., 1905-09; Sandpoint, Idaho, 1909-15. Asst. supt. Home Missions, Wash., Idaho and Mont., 1915-17. Pres., Rocky Mt. Dist., 1917-44.

Erik Sjøvik, 105 Lincoln St., Northfield, Minn.
Missionary to China, 1905-48. Evangelistic work, 1905-11; Prof. of Theology at Luth. Theol. Sem., China, 1913-48. Supt., Luth. United Miss., 1 term. Luth. Board Pub., China, many yrs. Acting pres., Luth. Theol. Sem. in China, 2 yrs.

C. G. Tjomsland, Deer Park, Wash.
Pastor, Deronda, Wis., 1905-07; Spalding, Sask., 1910-21; Outlook, Sask., 1921-23; Scobey-Flaxville, Mont., 1923-38; supply, Deer Park, Wash.

William Trygstad, Box 75, Decorah, Iowa
Missionary to Madagascar, 1905-50. Manafyafy and Ranomafana mission stations, 1905-13; Ft. Dauphin Bible School, 1915-20; 1932-40; Ft. Dauphin station, 1922-29; 1945-48; Ambovombe, 1948-50. Pastor, Bode, Iowa, 1942-45. Chaplain, Aase Haugen Home, 1951—.

In presenting this roster of golden anniversary pastors, we do so in the conviction that there is a special significance in the accumulation of years of service. Not that there are special seniority rights conferred. But does not length of service supply one element of response in our Lord's frequent exhortation "Be thou faithful unto death and I will give thee the crown of life"? Seeing the names and faces of these men who have served in the heat of a long day is encouragement to all of us "to be faithful."

In taking note of the golden anniversary ordination pastors, let us not overlook those who have pushed beyond the half-century mark:

51st Anniversary
S. Berven
J. A. Erickson
Ingv. Hustvedt
P. J. Johnson
T. A. Johnson
C. W. Landahl
Otto Mostrom
J. L. Redal
T. J. Spande

H. O. Svare
David Svenningsen
52nd Anniversary
J. O. Dahle
M. K. Hartmann
J. J. Hjortaa
H. J. Holman
Olaf Lysnes
A. M. Mannes

P. J. Nestande
N. J. Njus
John Peterson
Axel Shefveld
H. O. Shurson
Thor Sigmond
H. A. Stub
G. A. Sundby
A. O. White
J. M. Wick

53rd Anniversary
O. J. Marken
O. L. Ness
C. S. Vang

54th Anniversary
J. A. Aasgaard
Thor Heimarck
L. J. Njus
S. C. Simonson
C. S. Thompson
Olaf Turmo
H. L. Urness
J. U. Xavier

55th Anniversary
S. G. Hauge
N. Astrup Larsen
L. L. Masted
Johan Olsen

56th Anniversary
A. O. Aasen
S. H. Njaa
J. A. Quello

57th Anniversary
O. H. Brodland
Ingvald Daehlin
L. A. Haatvedt
O. G. Juul
J. A. E. Naess
H. J. Rasmussen
C. M. Weswig

58th Anniversary
T. L. Hanson
C. Ingebrigtsen
L. J. Odland

59th Anniversary
J. S. Halvorsen
Olaus Qualen

60th Anniversary
M. O. Dybvik
L. M. Skuness

61st Anniversary
J. S. Strand

62nd Anniversary
Jacob Tanner

63rd Anniversary
C. A. Mellby

64th Anniversary
H. M. Solem

65th Anniversary
G. I. Breivik
H. E. Rasmussen

66th Anniversary
G. Smedal

Illustrated Testament

(Continued from page 723)

To record these historic scenes Dr. Darlington received expert assistance from Prof. William F. Albright, Dr. Jack Finegan, Prof. Herbert Bloch, Miss Therese Goell, and many other archeologists, historians, photographers. He also drew upon information in the Louvre in France, dealt with scholars in Athens, Rome and Jerusalem.

The Illustrated New Testament takes the reader among the people who lived when Christ lived. A Roman centurion comes to life in the text through a photograph of a statue of a centurion taken in a German museum.

The Gospel of John tells of Jesus' healing the man born blind when he directed him, "Go, wash in the Pool of Siloam." Opposite this portion of the text is a recently taken photograph of the Pool of Siloam.

Paul's journeys by ship are given added meaning by the new picture of Caesarea, Sidon, Cyprus, Myra, Clauda, Syracuse, St. Paul's Bay at Malta, and by drawings of the kinds of ships he sailed on and the kinds of coins he used. All these appear on pages of the Book of Acts.

The Society has been publishing separate books of the New Testament in illustrated form since 1951, as part of the project. In 1951, an illustrated Book of Acts was published to commemorate the 1900th anniversary of the arrival of Christianity in Greece. Illustrated Gospel Portions have since been printed by the Society in English, Portuguese, Japanese, Spanish, Korean, and Greek. Other National Bible Societies, with which the American Bible Society is affiliated, also have printed portions of the Scriptures in illustrated form in Arabic, Dutch, French, German, Indonesian, and Portuguese.

The Society has distributed more than 466,000,000 volumes of Scriptures since it was founded in 1816.

The Seminary and Tuition

Alvin N. Rognes
President, Luther Theological Seminary

Following a trend that has been evident in theological education for the past two decades, the Board of Education of the ELC took action recently to inaugurate a policy of course fees at Luther Theological Seminary beginning with the opening of school this fall. This action was taken upon recommendation of the Seminary Development Committee and was referred to the Church Council for concurrence.

Prior to 1931 the Church had, in addition to tuition exemption at the Seminary, paid for three years of college tuition for its seminary students. This was discontinued as a policy 24 years ago.

Our Church has five major colleges in the U. S. A. and one theological seminary. On the college level each student pays, in tuition fees, about 75% of his educational cost; the Church, through endowments and grants, pays about 25%. In the past the Church has paid 100% of the educational costs at the Seminary. Under the new policy (a tuition charge of \$100 a semester, or \$600 for the three-year course), the seminary student will be sharing about 25% of the educational costs and the Church will still supply 75%.

It was thought by the Board of Education that this 3-1 division of cost would be fair, and that in most cases it would not work an undue economic hardship. In the cases of students who are in real need, loan funds and grant-in-aid funds which the Church has will be used to aid such students.

It is likely, also, that congregations which have sons at the Seminary may find this tuition policy an occasion to be of concrete aid and encouragement to their men.

The Seminary has had a wonderful growth. The prayers of the Church that the Lord of the Church would send laborers into the harvest have been answered. But growth creates problems. In 1917, when our Church was formed, the Seminary had 127 students and 13 teachers; today the Seminary has 335 students in residence and 13 teachers. To bring the teaching staff up to a good ratio, we probably should double the number of teachers in the next ten years, and even sooner. This will mean increasing facilities as well. And all this means a very substantial increase in the Seminary budget. Even with the students sharing some of the educational costs, the Church must be prepared in the future to undergird its Seminary program with increasing aid.

We have some splendid young men who have heeded God's call to enter the ministry of the Church. It is not the Church's intention to let them down. Where aid is really needed, the Church most assuredly will stand ready to help.

The Church, we are sure, covets for her men the high-

est possible standards of seminary training. The year ahead open with unprecedented promise for the Church's mission in the parishes, on foreign mission fields, in the military chaplaincy, in educational missions, and in other specialized fields.

May God grant that our congregations and people will be on the alert to send their best young men into the ministry and to provide them with such training as may equip them for the exacting task of bringing the Gospel to the nations.

A Clarification

To whom it may concern:

The appearance from the press of an unauthorized booklet entitled *The Liturgy of the Eucharist* demands a public disavowal of responsibility by the Churches co-operating in the preparation of the new *Service Book and Hymnal*. This booklet contains a garbled version of the official Liturgy of the Churches. It also includes additional material, some of which is highly objectionable. The booklet gives the impression that this new material has been authorized by the co-operating Churches, since it is printed, without qualification, under the coverage of the copyright notice of the Churches, all of whom are mentioned by name.

The Joint Commission on the Liturgy, upon request of the Committee on Chaplains of the National Lutheran Council, authorized the publication of the approved text of the new Liturgy for the use of Chaplains, under the title *The Holy Communion*. In this form it was copyrighted in 1952 by the co-operating Churches and distributed widely by the National Lutheran Council.

The anonymous editor of *The Liturgy of the Eucharist* has printed, without permission, large portions of the text of *The Holy Communion*, changing the title and altering the text by omissions and insertions. The most objectionable addition is a four page substitute text for the Churches' Prayer of Thanksgiving (the so-called Eucharistic Prayer). There is no indication that this substitute material is personal and unauthorized. The entire booklet gives the impression of having been issued by authority of the co-operating Churches.

This act of piracy may be regarded as expressing general approval of the authentic text, and as an effort to give it wide publicity. The altered text, however, the additional material, and above all, the placing of the responsibility upon the co-operating Churches for the

Iterations and additions puts the whole thing in a different category and stamps it as dishonest and unardonable. Some of the new material is particularly objectionable doctrinally and liturgically. Under no circumstances would it have been proposed by the Commission or approved by the Churches.

The appearance of the booklet in the same size, color of cover, and style of printing as *The Holy Communion*, and all under the cloak of anonymity, suggests not only irresponsibility but deception. The whole action is false, unethical, illegal, and punishable.

The publication of this protest may increase the circulation of the booklet. Because, however, of the extreme importance which the Commission on the Liturgy and the co-operating Churches attach to a pure text of the Service of Holy Communion, which Service has been prepared with utmost care, I am requesting the editors of the church press in all the co-operating Churches to give space to this public repudiation of *The Liturgy of the Eucharist*.

LUTHER D. REED

Chairman of the Joint Commission on the Liturgy

FOR A SON IN SERVICE

Inga Gilson Caldwell

*Go with him, God, this boy of man's estate,
So young yet old enough to learn the art
Of this new world of weapons and of hate.
His hands will do their bidding. Guard his heart
That it will never shirk what it must do
Within the line of duty, yet still keep
A place reserved for all the love he knew,
The dreams of youth, the laughter and the hope.
Go with him, God, so many roads confuse,
Mirages beckon and temptations come,
Give him, through faith, the strength that he may choose
The road with You that brings him safely home.
Go with him, God, and keep him in Your care
Then I will rest assured. This is my prayer.*

Progress Report LUTHERAN REFUGEE SERVICE

June 18-22, 1955

Assurances	
To January 1	2,220
June 18-22	84
Total Assurances	4,075
Arrival of Refugees	
To January 1	61
June 18-22	53
Total Refugees Arrived	1,200

August 9, 1955

What Can Take One Away?

Harold B. Kildahl

TENTH SUNDAY AFTER TRINITY

August 14, 1955

Read John 6:66-71

What can do it? What can give our Lord the need of asking the question that is raised in the text for this day? In fact, we might as well ask, "Why is the question there at all?" It seems a perfectly unnecessary question when one considers the purpose of His life, the promise of His Word, the power of the faith, and the glory of the Christian life. What can do it? What can take one away?

We may find some small explanation by pointing to the intricacies of life and the mazes of temptation into which we wander, sometimes quite aimlessly; or some justification in the fact that life offers many gulches and canyons into which many have fallen. Yet such explanations and justification are really without firm foundation. They are merely the reflections of minds at work trying to find rationalizations for human weakness and failure. No—life is not able to take one away from the Lord. In itself, life is powerless. It has no force or thrust.

We may find sufficient reason to justify "going away" by indicating the pull of friends, the press of business, the pleasures of social affairs, or the pulse of the times in which we live, and sigh as we say, "Life is really a tough business; one can hardly stand against the stream." But again, the shadow of a false rationalization will fall across our paths and we will finally stand accused and condemned.

We may find a way out of a difficult situation by pointing to the devil and saying with the upraised finger: "There is the cause of my failure, there is the reason for going away." But again, untruth will gain a victory, for the devil cannot coerce men away from Christ. He can tempt, he can stir up the heart, he can molest the faithful, he can offer glittering goals in life and suggest tinsel glamor for your life, but he cannot compel anyone to go away. Yet, go away some will, as men did when our Lord lived out His meager years on earth.

Some will go away. The reason—only one, really. *Self*. That's it. No one can take you away from Christ, no one can compel you to leave Him, except yourself. Every day you live is a new opportunity for spiritual growth and strength or a new opportunity to neglect the means that He has given. If you will remain with Him, grow up into Him, become spiritually strong, and be found faithful even unto the end, use the days of your years for spiritual exercise, witness, example, service, and sacrifice, and daily let your light shine that others may be drawn to Him and never depart.

*In native worth and honour clad,
With beauty, courage, strength,
adorn'd,
Erect, with front serene,
He stands,
A man, the Lord and King of nature
all.*

*With large and arched brow sublime,
Of wisdom deep declares the seat;
And in his eyes with brightness shines
The soul,
The breath and image of his God.*

These words from Joseph Haydn's oratorio *The Creation* conjure up before the mind's eye the perfect man, man as he was created in the image of his Maker. Physically, mentally, spiritually there was nothing wanting, no defect, no inadequacy. Complete and flawless in its harmony was his relationship to his God and to all creation.

From the day sin entered into the world man's most exacting and perhaps most frustrating endeavor is his struggle to train, educate, and guide the youth of each succeeding generation toward the ideal manhood and womanhood exemplified by our first parents as they came from the hand of our Creator.

The process by which any human being is helped on toward the image of God is slow and arduous. It is in fact impossible except as the grace of God is brought to bear on the in-

dividual through Baptism and the Word of God. Perhaps the difficulty of achieving the desired results can best be sensed when we remember that the most intense and prolonged efforts of both the Christian home and the Church concentrate on the attainment of this goal—the restoration of the image, or likeness of God. Add to this the years of skillful and well organized work of the schools of our country. They, too, labor tirelessly in their efforts to produce men and women of character, good parents, upright and capable professional and business men, honorable and competent farmers and laborers, excellent citizens.

An Endless Endeavor

The above described efforts by the home, the Church, and the school, go on year after year; sometimes in happy co-operation; perhaps more often independently of one another. But in one form or another the endeavor continues throughout the world century after century; sometimes with considerable success; then again with many disappointments. The aim persists and the labor continues because every generation looks upon its children as its most precious possession.

At this point we might well turn our attention specifically to the Christian home and the Church. For after all, the Christian parents and the church school teachers are the ones who work God's way in trying to

... in the church



Man i

... in the home



train up a child. They especially understand the blessings of Baptism, the grace and power that are available through the Word, the help and comfort to be attained through regular earnest prayer. Their love of the children and concern for their welfare, both spiritual and physical, is also the deepest and most sincere.

Having made the above observations it is only natural and logical to point up the close co-operation that exists in The Evangelical Lutheran Church between home and Church as represented by our Women's Missionary Federation on the one hand the Board of Christian Education on the other. While it is true that the Board of Christian Education has been assigned the direction and development of the parish education program of the Church, it is equally true that the board stands in constant need of

These pages were prepared by M
of the Women's Missionary Federation



J. C. K. Preus



age him to live by the truths he is learning; but if there are no prayers in the home, if the "admonition of the Lord" is absent from the parent's words of guidance and correction, the child probably will conclude that prayers and God's Word have their proper place in church, but in a practical sense have little or nothing to do with the family and its everyday living.

The children may learn in Sunday schools, vacation and weekday church schools, to sing and to love our many beautiful hymns, but if they are not appreciated in the home, never read or sung, they probably will **never be**

stored in the memory and cherished in the heart as a source of comfort and strength. Their value for life may be reduced to a minimum or even lost altogether.

Materials on Christian nurture which go into the homes through the *Women's Missionary Messenger* and in the form of special publications, all help to undergird our Church's program of parish education. In so doing, our efforts are coordinated and unified in their purpose, which is to develop the image of God in our children, to help them grow into the kind of manhood and womanhood which St. Paul terms "full-grown in Christ."

WHERE IS THE FLOCK THAT WAS GIVEN THEE, THY BEAUTIFUL FLOCK?

Marjorie Leegard

We have some misconceptions about Christian Nurture and the WMF Christian Nurture program.

First the word nurture itself.

When we read, our eye skips over the word and our mind says nature.

And then we back up and take another look,

And it is not nature.

It is nurture and what does it mean? I have a friend who raises beautiful plants. Her ivy climbs and thrives and seeks yet another spot to fill. Her violets bloom and crowd each other from the stem. Her begonias are profusely pink.

And when there are people in her par-

lor someone invariably says, "Aren't Hilda's plants beautiful?"

And someone airily replies, "Yes, she has a green thumb. She has a way with nature."

I have seen these plants come into being. They are not cast into the ground to live if they can or die if they must—nature's way.

They are planted in rich brown soil in tiny pots, the surface covered with fine white sand. They are watered with a fine mist from the atomizer. There is a piece of glass on top of the container and under the edge of the glass is a toothpick and the toothpick is turned on its side.

(Continued on page 733)

the support and assistance a great organization such as the Women's Missionary Federation can give. No one is closer to the problem of child training and Christian nurture than the members of this organization. They are the mothers of most of the boys and girls in our church schools. They are the ones who exert the greatest influence in the home.

Home Co-operation Is Essential

The Board of Christian Education can prepare textbooks and provide Sunday school papers; but their value in the life of the child depends first and foremost on whether the parents, especially the mothers, take an active interest in the child's use of the materials received.

The teacher in the church school may put forth the most sincere efforts to teach a child to pray and encour-

... in the school



, General Christian Nurture secretary

Meditations for the Family Altar

J. R. Hestenes

TOWARD THE ELEVENTH SUNDAY AFTER TRINITY

The Epistle: 1 John 1:8—2:2

The Gospel: Matthew 23:1-12

Monday, August 15

"AS FOR YOU"

Read 2 Timothy 4:1-8

As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.

Paul was pin-pointing things for Timothy, a young pastor. He was contrasting the position he should take in his teaching and preaching, as over against what certain others might be tempted to do. Timothy was not to seek the approval of men, but of God. He was not to swing to the left or to the right: he was to hold to a straight course. As a sincere Christian there could be no other course open to him.

While these words were first addressed to a minister, they apply to all who are followers of Christ. The "As for you" means every person who knows the score of Christian truth. And the charge is this: do not run with the pack; do not think with the multitudes, do not be swayed by every wind. Be steady, be true. Fulfil the high calling to which you have been called.

Keep me true to Thee, O Jesus. Amen.

+

Thursday, August 18

IF YOU ARE GOD'S

Read Romans 8:33-39

No, in all these things we are more than conquerors through him who loved us.

Paul reaches a high note in his words to the congregation at Rome. What if all sorts of things happen to you, he asks; what if you are persecuted, what if your friends laugh at you and desert you because of your faith? What if it costs you your very life? Don't think for one minute that you are the loser. Don't think that you have been beaten. You have not been conquered, you are a conqueror through him who loves you.

There are times when it is hard for a Christian to hold on to this biblical truth. But when such times come—and they do—learn to trust your own faith less and God's faithfulness most. For God is faithful, and we are more than conquerors through Christ.

Paul had that confidence and it carried him through all manner of hard experiences. Whatever cross I bear can be borne best on the shoulders of Christ.

Thy grace is enough for me, O Jesus. Amen.

Tuesday, August 16

RESPONSE

Read Mark 2:13-17

And as he passed on, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me." And he rose and followed him.

The call of Levi, or Matthew, as he is better known, is a great lesson in the ready response to the call of the Savior. He lost no time in getting up and following the Master. There is no doubt that Matthew had decided some time earlier that there was something decidedly wrong with his life. But the point is, when Jesus came along, and offered him the best life, he took it. He responded on the spot.

This is the response the Spirit seeks to this day. Not one that is on the "spur of the moment," as though we were to "try it," but one that is born of unhappiness with conditions as they are.

Matthew's new life was a happy life of fellowship with Christ and Christ's men. It was a turn into "newness in Him who is the life."

I thank Thee, O God, that there is a new life for those who seek it. Amen.

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Friday, August 19

WHO DID IT?

Read John 9:1-7

"It was not that this man sinned, or his parents, but that the works of God might be made manifest in him."

Jesus did none of His miracles just for the sake of doing them. In each instance He had God's glory in mind. Such cures as giving sight to a man who had never had it, certainly spoke of a power such as could come from the Divine Being. Jesus, on this occasion, made it clear that the miracle was a "work of God."

Anything aside from God destroys. These influences are always at work and are doing their heavy damage everywhere. Those who know the power of God must seek ways to bring it to a world in need. While men cast about "looking for the answer" to the world's needs, Christians should be quick to say, "God can do it." Belief on His Word, and obedience to His will bring the answer.

Help us to work the works of God, O Holy Spirit, while it is day. For night comes when no one can work. Thine be the power and the glory. Amen.

Wednesday, August 17

GOD IS LOVE

Read Lamentations 3:22-32

For he does not willingly afflict or grieve the sons of men.

There is a temptation to blame God for trouble, sickness and pain. "Why does God let this happen?" we ask. But the point is, God does not send trouble, sickness and pain. When godly people, in particular, have trouble, there are those who wonder why God lets it happen. Why must those who are God's children and love him, experience hardship? From old the answer comes: "He does not willingly afflict or grieve the sons of men."

All trouble comes from another source. It roots in sin. The afflictions and griefs men must bear are the fruits of their own sins and the sins of others. They are a part of the experience of being human, being members of the family of man.

God does not send trouble, He sends love. When we look to God in our trouble, He will give us strength to face it, or grace to overcome our evil nature.

Teach us to look to Thee and Thy compassionate love. Amen

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Saturday, August 20

HIS MERCY

Read Daniel 9:15-19

"For we do not present our supplications before thee on the ground of our righteousness, but on the ground of thy great mercy."

No one can stand straight in the presence of God. The position is always one of lowliness, of humility. All through the Old Testament, whenever there was contact between God and man, there was a great feeling of awe on the part of mere man in the presence of his Creator.

No one can come striding into the presence of God in prayer. It is a privilege to go to God in prayer and to come before His throne of grace. But it can not be done in an "easy manner." It cannot be something "off hand." God welcomes our petitions, but it is only on the ground of His mercy that He hears us.

No one can come away from prayer without a spirit of humility. A man who prays is a man who knows his need of God, who trusts not in his own righteousness, and is glad for God's bountiful mercy.

Thy mercy is new to me each day, O God. Keep me humble. Amen.

OLAF HOST THEOLOGICAL CONFERENCE

Pastors from all the midwest states will attend the first St. Olaf College Summer Theological Conference planned for August 15-19 on the campus in Northfield. The conference plans were initiated by the college religion department in response to widespread interest shown by Lutheran pastors in a combined approach to Biblical, theological, and homiletical studies.

Attendance at the conference will not be limited to pastors of The Evangelical Lutheran Church, of which St. Olaf is a part, however, according to the Rev. Ansgar Sovik, chairman of the planning committee. Invitations have been extended to ministers of all Lutheran synods and to clergy of other Protestant Churches.

Three outstanding theologians will conduct the principal sessions of the conference. Dr. John Seldon Whale, will deliver five lectures on theology under the general theme, "Our Stewardship of the Mysteries." His subjects are: Creation and Evil; the Mystery of Iniquity; Holiness and Redemption; the Mystery of the Gospel; Eternity and Eschatology; the Mystery of Time; Natural and Supernatural; the Mystery of Death; and Bondage and Liberty; the Mystery of the Kingdom of God.

Dr. Paul E. Scherer of The United Lutheran Church, who is currently Brown Professor of Homiletics at Union Theological Seminary in New York City, will deliver what he describes as five "sermonic lectures."

The titles of Dr. Scherer's lectures are: God Hidden and Revealed; Perils of the Christian Life; The Time Is Now; Till He Comes; and The Offense of Easter. In addition, Dr. Scherer will conduct two informal afternoon discussion hours with pastors on the subject, "Communicating the Gospel."

Dr. John P. Milton, professor of Old Testament and Catechetics at Luther Theological Seminary, St. Paul, will conduct five studies on the book of

Habakkuk, with special emphasis on the preaching values.

Dr. Milton has titled his five talks: Where is the God of righteousness? (Why doesn't He do something!); The way of God's judgments on earth (Why does He do what He does?); The answer to the complaint of the righteous (What may the believer expect of God?); The woe of God on all unrighteousness of men (The preaching of Sin in this generation); and the Lord is in His holy temple (What should be the response of all men to this truth?)

In explaining the general purpose of the conference, Mr. Sovik states that the emphasis will not be on the "practical" problems of the ministry but rather on those areas in which the pastor finds the solutions to the "practical" problems.

AUGUSTANA LIBRARY DEDICATION SCHEDULED FOR FALL

Dedication of the new Mikkelsen Library will be held at the opening college convocation next September.

Dedicating the library will be ELC president, Dr. Fredrik A. Schiotz.

The ceremony of dedication is to be held in conjunction with opening convocation scheduled for September 15, at which Dr. Schiotz will be the featured speaker.

Students, faculty, and guests will march from the gym-chapel to the library where Dr. Schiotz will dedicate the building and unlock its doors.

AUGUSTANA RECEIVES GRANT FROM CBS

Augustana College of Sioux Falls is one of sixteen American colleges and universities, on both the East and West Coasts and in twelve states, which will receive unrestricted grants based on Columbia Broadcasting System's "Class of 1955" executives who are graduates of these institutions, it was announced by the CBS Foundation, Inc., the agency for making char-

itable and educational grants for CBS, Inc., and its divisions.

The grant is the result of a plan which the Foundation has instituted as a method of assisting privately-supported colleges and universities through unrestricted grants. The aggregate of the Foundation's grants is \$40,000 this year.

Each college grant was set at \$2,000 as an average figure approximating the extra "cost of education" which the college or university bore from endowment or other funds and which was over and above the tuition and other fixed charges the individual was asked to pay at the time he was a student.

Augustana College receives the grant for Sig Mickelson, Vice President, CBS, Inc., in charge of News and Public Affairs, an Augustana graduate.

In announcing the 1955 list of colleges, Dr. Frank Stanton, President of CBS, Inc., and a member of the Board of CBS Foundation, Inc., said that the first year's grants had been so well received in both educational and industrial circles that the Foundation Board had decided to expand the plan.

"There appears to be a growing recognition," Dr. Stanton said, "of the unique place and of the special needs of the privately-supported college and university, without in any way denying the tremendous role played by our great state universities and other public institutions which received tax dollars to help finance their support. The principle which CBS Foundation has adopted in this plan is one which affirms the obligation of our business and professional life to the institutions in all parts of the country which depend on private support.

"We at CBS have been pleased to have so many educational and industrial leaders voice their approval of the plan we began last year as a method of symbolizing this obligation, as well as a means of providing needed funds to the particular colleges and universities included in the plan each year."

Here and There on the Christian Front

Edited by Raymond M. C.

WHITE HOUSE REPLIES TO ANFUSO

The United States will not intervene in the current dispute between the Argentine government and the Roman Catholic Church, nor does President Eisenhower contemplate the establishment of formal diplomatic relations with the Vatican. This was made known in a letter sent to Rep. Victor L. Anfuso (D.-N.Y.) by Presidential Assistant Sherman Adams.

On June 24, Mr. Anfuso had written the President demanding that the U. S. take action to force the Peron government to halt its campaign of religious persecution. He also proposed that the U. S. establish diplomatic relations with the Vatican to show that American sympathies lie with the Catholic Church in Argentina. [See editorial in LUTHERAN HERALD, July 26.]

Mr. Adams' letter, written at the direction of the President, said that for the U. S. to intervene directly in a purely domestic situation in Argentina would violate the charter of the Organization of American States adopted at the Bogota Conference in 1948. Concerning the Vatican, he wrote: "In reference to your suggestion that diplomatic relations be established with the Vatican, the President's attitude remains what it has been in the past."

NO TIME TO THINK

Americans have everything they want and need today except the time and inclination to think. This was the substance of the message of Dr. A. R. Kretzmann to the 13th annual convention of the Lutheran Education Association.

Dr. Kretzmann warned that Americans are creating an anti-intellectual age by immunizing themselves against ideas at a time when ideas alone will determine the future. "We have more food than we can eat, more money than we can use, bigger homes, television, cars, theaters, schools, and colleges than any nation in the world. We have everything except the most

important, namely, time to think and the habit of thought. We have come to an age which can ridicule the professor, with impunity lampoon the artist, and gleefully despise the poet."

The Missouri-Synod leader pointed out that "we have spent more millions than any country ever has on education, and yet no persons are more subject to ridicule and suspicion than truly educated men and women." He added, "Civilization is put together not by machines but by thought."

MARRIAGE RULING NOT TO BE APPEALED IN SPAIN

There will be no appeal to Spain's Supreme Court of a recent Court of Appeals decision upholding the right of a person baptized a Roman Catholic, but making a declaration of non-Catholicity, to contract a civil marriage with a non-Catholic. As a result the ruling establishes a precedent considered of fundamental importance for non-Catholics. Previously they could not marry persons baptized in the Roman Catholic Church.

The Court of Appeals decision gave the first juridical interpretation ever issued by a court of law to a provision

in the 1947 constitution which guarantees freedom of worship. Previous executive and administrative rulings on mixed marriages have been based on Roman Catholic canon law which forbids mixed marriages except for grave and grave reasons.

WORTHY OF NOTE . . .

Baptist membership throughout the world has increased from six million in 1905 to nearly 21 million today, secretary of the Baptist World Alliance reported to its golden jubilee congress, recently held. The membership growth was called "unparalleled" by any other major denomination. . . . Dr. L. Wendell Fifield of Los Angeles has warned that the merger of Congregational Christian and Evangelical and Reformed Churches, planned for 1957, will not be consummated without another fight. He is among the group opposing the merger. . . . Christians in India now number 166,255 out of a total population of nearly 362,000,000. The greatest concentration of Christians is in the southern state of Travancore-Cochin where they number 2,968,030 out of a population of 9,280,425.

CENTRAL COMMITTEE TO MEET IN SWISS TOWN



RNS Photo

The Central Committee of the World Council of Churches will hold its annual meeting August 2-9 in this small town of Davos, set among the mountains of Switzerland. The member group carries on the work of the Council between its General Assemblies which are held every five to six years. Dr. Franklin Clark Fry of New York president of the United Lutheran Church in America, is chairman of the Central Committee. Dr. Ernest Payne, general secretary of the Baptist Union of Great Britain, is vice chairman.

here Is the Flock?

(continued from page 729)

at is nurture.
nder, loving care.

e sometimes think that Christian
rture concerns our children only.
e all need to be nurtured in the
ristian faith.

*Peter 2:2, "Like new born babes,
g for the spiritual milk that by it
i may grow up to salvation."*

we must nurture our faith by daily
le reading
keeping ourselves near to spiritual
ngs
attending church.
e must nurture the faith of our
ends.
d who among us has not a dear
end
o lifts us up to better things
her encouragement
her praise
r kind advice.
d even when the tears must come
y flow together and our path is eas-
y. Are you that kind of friend to
neone?

*Thes. 5:11, "Therefore encourage
e another and build one another up
t as you are doing."*

What about that man in our house?
The one we take great pains to give
just the food he likes.
Do we nurture his faith?
When he is discouraged can we sing
his favorite hymn?
Find just the right words to comfort?
And so build our faith together?

*Rom. 1:11-12, "For I long to see you
that I may impart to you some spirit-
ual gift to strengthen you that we may
be mutually encouraged by each other's
faith both yours and mine."*

In our relations with each other on
a community level, how easy it is to
go our own way with little thought
for the welfare of another.
But when we encourage Bible study at
our aid
When we are willing to give the topic,
though we might wish ourselves right
out that door when the time comes
When we try to provide a clean, de-
cent, and temperate community for
our young people to enter
we are nurturing.

*Hebrews 10:24, "And let us consider
how to stir up one another to love and
good works."*

When we are filled with love for our
Savior and we are among people who

love the Savior too, we can't *help* but
nurture our children in the Christian
faith.

We love
pray for
and guide our grandchildren.
We are willing to teach the children
of others
and Christian Nurture is a part of us.
Though our work may be imperfect
it is like that of the little boy who
wanted to make something for Daddy.
Mother gave him a scrap of satin with
a cross drawn on it
And some colored thread.
He worked diligently
And when it was finished he took it
to his Mother.
If you have small boys you know the
more love they pour into such a thing,
the grubbier it gets.
She took the piece.
Some of the stitches were too tight.
Some were too loose.
Some wandered.
She loosened the tight stitches
And then tightened the loose ones.
She stitched around the edge.
And washed and pressed it.
The small boy had a fine bookmark
for Daddy.
That is what God does for us,
And through Christ we will be able
to say at the heavenly throne
"Here am I and the children thou
gavest me."

Within the E.L.C.

PERSONS

The Rev. Oscar R. Swanson, pastor
since 1939 at Hoople, N. Dak., was on
July 10, installed by District President
Swanson in his new parish, Hope
Church, Walker, Minn., and as chap-
lain of the Ah-gwah-ching State Sana-
tium. Before he left the Hoople par-
ish its congregations held farewell re-
ceptions for him and his family, pre-
sents of cash gifts exceeding
\$200.

The Rev. Henry B. Kleinert, Black
Earth, Wis., formerly of the ULCA,
now a member of the ELC, is pastor
of West Middleton Church, Middleton,
Wis., and of the Black Earth Church,
Black Earth, Wis.

The Rev. W. Le Roy Elster, former-
ly of Lemon Grove, Cal., began Aug.

1 the work of establishing a new Home
Mission church in the Evergreen sec-
tion of Kalispell, Mont.

Arthur S. Bragstad, superintendent
of Skaalen Sunset Home, Stoughton,
Wis., died July 19. Funeral services
were held July 22 at Christ Church in
Stoughton.

The Rev. Martin S. Knudson, Kyle,
Sask., has accepted a call to a new
Home Mission field in Mission City,
British Columbia, and will move there
in September.

Mrs. Inanda Hoyme, member of the
Camrose College faculty, Camrose, Al-
berta, is the new president of the Wom-
en's Missionary Federation of the Can-
ada District.

The Rev. William Smith, who late
in June returned to USA from mis-

sionary work in Tanganyika after suf-
fering an attack of poliomyelitis, has
since his return received treatment re-
sulting in marked improvements and
has prospects of a complete recovery
from crippling effects. He and his fam-
ily are living in one of the mission
cottages in St. Paul.

The Rev. Joel Njus, formerly of
Rembrandt, Iowa, was installed July
17 as pastor of the Inwood parish in
northwestern Iowa.

The Rev. Theol S. Hoiland, Fern-
dale, Wash., has accepted a call to Our
Saviour's Church, Lebanon, Oregon,
and will move there in the middle of
September.

The Rev. Osborne Olsen, Swift Cur-
rent, Sask., is the new stewardship
secretary of the Canada District, and

the Rev. Harold C. Severtson, Rose Valley, Sask., is its new placement director.

The Rev. A. E. Syverud, formerly stewardship director of the Lutheran Welfare Society of Wisconsin, was late in June installed by District President Falde as executive director of the Lutheran Welfare Service of Northern California, with headquarters in San Francisco.

DISTRICTS

North Dakota

Carbury, N. Dak. Ground was broken on June 12 for the erection of a new parish house by Turtle Mountain Church, which is a part of the Souris parish, served by the Rev. Ray Melheim.

Hoople, N. Dak. First Lutheran Church is erecting a new church building. A groundbreaking service was held June 12.

CONSECRATION SERVICE

The Consecration Service for deaconess candidates who have studied this summer at the Christian Service Institute will be held on August 14. The time of the service has been set for 10 o'clock at Our Saviour's Lutheran Church in Minneapolis, Minnesota, Alf M. Kraabel, pastor.

The candidates will be consecrated to the office of the Diaconate by Dr. Fredrik A. Schiotz, president of The Evangelical Lutheran Church.

CONTRIBUTIONS TO "PROGRAM TO MEET A TRUST"

The congregations of The Evangelical Lutheran Church will receive their mid-year report on contributions as of July 31. The Department of Stewardship, which prepares these reports on Budget contributions, is very hopeful that all possible funds will be sent to the Treasurer, Mr. N. H. Nelson, before July 31, so as to provide a full fifty per cent of the \$4,300,000 by that date.

We call our Budget a "Program to Meet a Trust." The record of 1954 shows we reached 44.8 per cent of the combined goals for the Budget and Lutheran World Action, by July

31. This year we are aiming at the fifty per cent mark!

OBITUARIES

The Rev. A. T. Tollevs

The Rev. Albert T. Tollevs, professor at Augustana College, Sioux Falls, S. Dak., since 1926 passed away June 27, 70 years of age. Born May 7, 1885, at Fennimore, Wis., he was graduated from St. Olaf College in 1912 and from the United Church Seminary, St. Paul in 1915. In 1924 he obtained the Master of Arts degree at the University of Minnesota. Before becoming a member of the faculty of Augustana College he served the following parishes: Menomonie, Wis., 1915-18; Warren, Minn., 1918-23; Vermillion, S. Dak., 1923-26. In 1915 he married E. Natalie Nelson, who survives him together with two daughters and a grandchild.

The Rev. Theo. A. Rodsater

The Rev. Theo. A. Rodsater, who since his retirement from the parish ministry lived in Sioux Falls, S. Dak., died June 26, 85 years of age. Funeral services were held June 30 at Bethlehem Church, Hills, Minn., the Rev. O. G. Salvesson officiating. The Rev. Hjalmar Astrup a nephew, spoke for the family. Rodsater was born March 22, 1870, at Manchester, Minn. He attended Luther College 1885-91 and Luther Seminary 1893-96. Held the following pastorates: Anaconda, Mont., 1896-99; Forest City, Iowa, 1899-1908; Brandon, S. Dak., 1908-13; and Hills, Minn., 1913-47. In 1896 he married Miss Anna K. Nelson, who died in 1950. Survivors are two daughters, five grandchildren, and two sisters.

CHANGE IN PROGRAM

The following change has been made in the announced program of the Lutheran Seminary, University of N. Dak., Aug. 15-20: Tuesday afternoon will be left open. Dr. Oscar A. Benson, previously announced as the afternoon speaker, will give his address at the six o'clock dinner hour of that day.

CORRECTION

In a recent announcement from the Luther League it was stated that the Leadership School for British Columbia has been cancelled. This school will, on the contrary, be held Sept. 2-5 at Camp Luther of the Pacific Circuit, Canada District.

OCTOBER FAMILY ALTAR MONTH

Inspired by the Bethesda Circle of Trinity Lutheran Church, Mason City, Iowa, the Division of Evangelism is launching an all-out emphasis on the Family Altar and the Shepherding Plan during October this year. The objective is to get every family reading God's Word and using the devotional booklet, "Christ in Our Home" as a help. This project, because of its importance in Kingdom building and possible spiritual impact on people, congregations, and the Church, deserves the attention of every organization and concerned Christian throughout the Church.

Pastors and organizational leaders will be receiving materials and helps on how to develop and further the Family Altar. An every-member visitation, family altar demonstrations, feature programs at organization meetings, and many other suggestions will lead up to October as Family Altar month in the Church.

Will you begin now to pray that the Lord may use this venture as a means of bringing our Church a spiritual awakening? An opportunity is before us to lead every Christian and the nominal members as well into the Word of God where they may discover anew God's grace in Christ.

CONRAD M. THOMPSON
Director of Evangelism

CHANGES OF ADDRESS FOR PASTORS

Raymond Brandt, 214 Brandon, H. Lakes, Minn. 7-6-55
Paul A. Hanson, 603 E. Third, Will. Minn. 6-24-55
L. G. Hinderaker, 505 W. Jefferson, J. ris, Ill. 9-1-55
W. R. Huseby, 2625 North 75th St., Waukegan, Wis. 10-15-55
Richard O. Johnson, 12412 Wayland, Cleveland 11, Ohio 6-15-55
Joel C. Jorgenson, Rembrandt, Ia., 8-1-55
R. L. Schwandt, 521 N. 8th St., Ma. woc, Wis.
E. W. Sihler, 3837 Columbus Ave., Minneapolis, Minn. 8-1-55
Geo. Ulvildsen, 922 Cass St., La Crosse, 7-12-55
O. B. Anderson, Faith Lutheran Church, Jackson and Ravine St., Janesville, 8-1-55

Arvid Bidne, 3209 E. 17th St., Sioux Falls, S. D. 9-1-55
 O. F. Braaten, Box 66, Pearblossom, Calif.
 O. M. Bratlie, 418 S. 9th St., Moorhead, Minn. 8-20-55
 W. LeRoy Elster, R. 1, Kalispell, (Evergreen) Montana 8-1-55
 G. S. Helgesen, 4229 Dupont Ave. S., Minneapolis, Minn. 8-15-55
 Joel Njus, Inwood, Ia., 7-15-55
 O. K. Odland, R. 2, Box 120, DeForest, Wis. (No change in churches)
 N. C. Renslo, Mt. Sterling, Wis. 7-15-55

Carl T. Sheie, 1078 Northgate Court, Uniondale, L. I., N. Y. 6-9-55
 P. B. Wold, 4615 Hampshire Ave., Minneapolis, Minn. 7-15-55

NEWLY ORDAINED

Norman V. Johnson, Esmond, N. Dak. 7-1-55
 Maynard J. Larson, Zahl, N. Dak. 7-1-55
 Stephen L. Engelstad, Fairdale, N. Dak. 7-1-55
 Ole Winter, Box 655, Fortuna, Calif. 7-1-55

business of \$82,000. West coast. Full details to interested buyer. Present owner must sell due to poor health. 424-21C

Trailer Court, room for expansion, for sale in northern Minn. Red River Valley area. Will take house or what have you on part payment. Close to Lutheran church and school. 424-22C

Lake resort, lot 400 by approx. 500 ft., 4 cabins, 8 boats, 1 living house, storehouse, other articles. On good lake, 5 mi. from city in Ottertail co., Minn. Price, approx. \$10,000. 424-23C

Resort on White Fish chain of lakes in Minn. 5 cabins all furnished, 5 boats, living quarters, big garage. 150. ft. lakeshore. \$16,000; terms if desired. 424-24C

WANTED TO RENT

Concordia faculty member would like to buy or rent 80 to 160 acre farm within 8 miles of Moorhead, Minn. Must be on good road. September or October possession desired. 424-25A

Life-time experienced farmer, 30, 1 child, wants to rent farm on shares, with chance to buy later. Must be modern, near school and Lutheran church. References furnished. 424-26A

Young able-bodied man would like to rent farm about a section in size with 1/2 crop land and 1/2 pasture, or 320 acre farm under cultivation. Want buildings and good water. Will furnish machinery. 424-27A

POSITIONS WANTED

Position wanted as practical nurse and companion to elderly woman in Twin Cities area. References exchanged. 424-28D

Elderly man would like job as janitor of school, custodian in children's home or similar work. Has wife and 2 children, ages 10 and 11. 424-29E

Middle-aged Lutheran couple of Scandinavian descent would like employment as custodians or similar work. 424-30E

HELP WANTED

Family in Florida wants capable, complete housekeeper. Christian home. Must be fond of children. References exchanged. 424-31F
 Woman wanted as companion to live in new 4 room house, modern conveniences, with 65 yr. old invalid in wheelchair but able to care for herself. Wisconsin town of 1400 population. 424-32F

2 Christian teachers needed for Lutheran institution in Chicago. Kindergarten teacher must have her degree. Part-time teacher for school-age children (6-8) must be versatile and willing to do other work when not with children. 424-33F

Commercial teacher wanted in South Dakota Academy for 1955-56. 424-34F

Nurses' aid or practical nurse wanted in South Dakota home for aged. Also woman for general housework and laundry. Large first class home with usual benefits. 424-35F

Married couple wanted for farm work in eastern Wisconsin. Separate house, good wages. 424-36G

Teachers wanted to fill following vacancies in Koochiching Co., Minn. schools: Senior English, physical and biological science, commercial and home economics. 424-37G

Dentist wanted in northeastern Iowa. Large territory. 1 year free office rent. New Lutheran church. 424-38G

Opening for dentist in county seat town of 2500 in eastern South Dakota. Excellent school system, good trade area, strong ELC church. Former dentist passed away suddenly leaving large practice. Contact soon. 424-39G

PARISH CONSERVATION AND EXTENSION THROUGH . . .

THE PLACEMENT SERVICE

The Placement Service of the E.L.C. serves many people each year. Read the listings below. They may be of value to you or someone that you know. The merits of the propositions advertised have not been investigated and the Placement Service assumes no responsibility in the matter. Send your ads and communications to: The Placement Service of the E.L.C., 422 South Fifth Street, Minneapolis 15, Minnesota. (Refer to ad number when inquiring.)



FOR SALE

Farms

5 acre well equipped chicken farm. 2,000 capacity. 3 acre permanent pasture under irrigation. 2 bedroom modern house in shady setting. 2 mi. from elementary and high school, 2 1/2 mi. from Lutheran church. Elec., phone service, paved road, 1/2 mi. to supermarket, 3 mi. to town. Full price \$17,000; terms. 424-1A

190 acre farm in Hubbard Co., Minn. On hard surface highway, 3 1/2 mi. from town. School bus and mail route. Resort area. 424-2A

160 acre farm in Renville Co., Minn. All cultivated. REA, school bus, 6 mi. to town, ELC church. Modern house, barn. Possession October 1. 424-3A

153 acre farm in western Minn. Lakeshore property, beautifully situated. Modern buildings. Rich black loam soil. 424-4A

Eastern Red River Valley improved farms, in Marshall Co., Minn. Half under plow, balance pasture, hay. 2 tracts of land, 1 1/4 mi. apart, totaling 720 acres. Owner selling due to illness. 424-5A

440 acre farm in Walsh Co., North Dakota. Farming land and pasture land for sheep or cattle. House, barn and granary. Strictly Lutheran community. Must be sold this fall. 424-6A

Good cattle farm, 202 acres, well improved. 80 acres in field. Lutheran community. 6 mi. to town on good gravel highway. Indian land adjoining can be leased. Ideal stock layout, also good grain farming in Marshall Co., South Dakota. 424-7A

240 acre well improved farm, 5 mi. from town in northeastern South Dakota. Fine location, best of soil, 1 mi. to hardsurface highway. 200 acres in cultivation. Lutheran community. 424-8A

160 acre fairly well improved farm, nearly all in cultivation. Lutheran community, 22 mi. from Watertown, South Dakota. Very good buy. 424-9A

320 acre modern well improved farm, northern Roberts Co., South Dakota. Close to town, best of soil and locality. Lutheran community. Good highway. Priced to sell, fall possession. 424-10A

160 acre Wis. farm, all modern and equipped with nice personal property. Owner must sell at once, sickness. Only \$13,500; terms offered. 424-11A

390 acre Trempealeau Co., farm, 160 acres crop land. Close to ELC church; good 11 room house, barn, 2 silos, other bldgs. Priced at \$20,000. 424-12A

Homes

House, double garage, boat house, and 6 all lake frontage lots for sale at \$15,000 in Wisconsin. 2 mi. from Lutheran church. Beautiful place, good fishing. 424-13B

Businesses

Good paying automobile and farm machinery business in eastern South Dakota. Same ownership for past 28 years. Selling on account of age and poor health. 424-14C

Building and retail business for sale. Retail and dress shop on first floor, 5 room modern apartment upstairs. Very good location. \$7,000 takes it. Owner in poor health. Minn. Lutheran community. 424-15C

Grocery store in select Washington location, doing steady gross business of \$110,000 per year. Property on lease. Fixtures \$5,000 on terms and take over inventory. Selling due to age. 424-16C

Grocery and meat store doing \$50,000 gross business. Very easily financed. Owner in hospital and must sell. Washington. 424-17C

Grocery store in northeastern south Dakota county seat city. Doing good business, low rentals. 424-18C

Hotel, Restaurant and Bakery, includes 3 story brick building, hotel furnishings, complete bakery, restaurant equipment and stock, operated by same owners 25 yrs. Showing gross annual income of approx. \$85,000. Good business location, large lot, on busy street in south Minneapolis, Augsburg college vicinity. A real bargain at \$50,000. Further information will be given qualified buyer on request. 424-19C

8 unit motel, new and fully equipped, doing full capacity business on busy highway in northeastern South Dakota. Priced to sell. 424-20C

11 unit motel and gas station, doing gross



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